

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J D PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330254
3	SCHOOL CODE (IF APPLICABLE)	65249
4	COMPLETE ADDRESS WITH PIN CODE	BANGRA , DAUDPUR SARAN, SARAN, BIHAR - 841205
5	PRINCIPAL NAME	NIRANJAN KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	65249@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431407234

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jdpublicschool.com/cbse/CBSE%20Affl.%20letter.pdf">https://jdpublicschool.com/cbse/CBSE%20Affl.%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jdpublicschool.com/cbse/trust%20deed_11zon.pdf">https://jdpublicschool.com/cbse/trust%20deed_11zon.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jdpublicschool.com/cbse/NOC%20JDPS.pdf">https://jdpublicschool.com/cbse/NOC%20JDPS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jdpublicschool.com/cbse/RTE%20-Reg.pdf">https://jdpublicschool.com/cbse/RTE%20-Reg.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jdpublicschool.com/cbse/Building%20safety.pdf">https://jdpublicschool.com/cbse/Building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jdpublicschool.com/cbse/Fire%20brigade_compressed.pdf">https://jdpublicschool.com/cbse/Fire%20brigade_compressed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jdpublicschool.com/cbse/Self_Declaration%20COMPRESS.pdf">https://jdpublicschool.com/cbse/Self_Declaration%20COMPRESS.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jdpublicschool.com/cbse/water_1_11zon.pdf">https://jdpublicschool.com/cbse/water_1_11zon.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jdpublicschool.com/cbse/SCHOOL%20FEE%20DETAILS.pdf">https://jdpublicschool.com/cbse/SCHOOL%20FEE%20DETAILS.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://jdpublicschool.com/cbse/School_Calendar_2024%5B1%5D.pdf">https://jdpublicschool.com/cbse/School_Calendar_2024%5B1%5D.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jdpublicschool.com/cbse/smc%20details.pdf">https://jdpublicschool.com/cbse/smc%20details.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jdpublicschool.com/cbse/PTA%20FILE.pdf">https://jdpublicschool.com/cbse/PTA%20FILE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jdpublicschool.com/cbse/RESULTS%20DATA.pdf">https://jdpublicschool.com/cbse/RESULTS%20DATA.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIRANJAN KUMAR SINGH
2	TOTAL NO. OF TEACHERS	59
	PGT	18
	TGT	33
	PRT	8
3	TEACHERS SECTION RATIO	1::1.5
4	DETAILS OF SPECIAL EDUCATOR	AMIT AMRESH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VISHWA BHARTI GARHWAL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	321	301	94	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	290	208	72	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8473.04
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UC8f4KMJm2LSbzy7Rm4YdOtQ">https://www.youtube.com/channel/UC8f4KMJm2LSbzy7Rm4YdOtQ</a>